VILLAGE OF OXFORD Planning Commission 22 West Burdick, P.O. Box 94 Oxford, MI 48371-0094 248-628-2543



PLANNED USE DEVELOPMENT APPLICATION

Applicant must provide **20 copies** of the site plan, application, fees, and all relative documents at least thirty-five (35) days prior to the next regularly scheduled meeting of the Planning Commission.

| A public hearing will be requi will be notified and will be all | | | | 00 feet of proposed | development | | | |
|--|---------------------|-------|--------|---------------------|-------------|--|--|--|
| DATEPROJECT ADDRESS | | | | | | | | |
| APPLICANT INFORMA | ΓΙΟΝ | | | | | | | |
| Name: | | | | | | | | |
| Address: | | | | | | | | |
| City: | | | State: | Zip: | | | | |
| Phone: | | Cell: | | | | | | |
| Email: | | | | | | | | |
| PROPERTY OWNER INFORMATION | | | | | | | | |
| Name: | | | | | | | | |
| Address: | | | | | | | | |
| City: | | | State: | Zip: | | | | |
| Phone: | | Cell: | | | | | | |
| Email: | | | | | | | | |
| If applicant is not the owner, describe applicant's interest in the property. (Proof of ownership OR affidavit is | | | | | | | | |
| required.) | | | | | | | | |
| PROPERTY DESCRIPTION | ON | | | | | | | |
| Description of Proposed Project | et: | | | | | | | |
| Current Zoning Classification: | □ R-1 Single Family | | | | | | | |
| | RM Multiple Family | | | | | | | |
| | ☐ I-1 Industrial | | | | | | | |
| | | | □ P- | 1 Vehicular Parkin | g | | | |

| Underlying Proposed Zoning District: | | | | | | | |
|---|--|--|--|--|--|--|--|
| Property Size | sq. ft. | | | | | | |
| | | | | | | | |
| ATTACH THE FOLLOWING: | | | | | | | |
| 1. 20 folded copies of the site plan, sealed by a r | registered architect, engineer, or landscape architect. | | | | | | |
| 2. Digital copies of application, site plan, and all | 2. Digital copies of application, site plan, and all supporting documentation. | | | | | | |
| 3. Proposed Planned Unit Development Agreement | | | | | | | |
| 4. Proof of property ownership or interest in property (purchase agreement, etc.) | | | | | | | |
| 5. Fees: \$200 Application Fee Additional Fees based | on acreage, see Cost form. | | | | | | |
| PLEASE NOTE: The applicant or a designated representation of the PUD may be tabled due to lack of representations. | esentative MUST BE PRESENT at all scheduled review presentation. | | | | | | |
| Failure to provide true and accurate information on the approval of a site plan application or to revoke any pe | | | | | | | |
| APPLICANT'S ENDORSEMENT | | | | | | | |
| Zoning Ordinance have been submitted. I further ackr | to the best of my knowledge. I acknowledge that the unless all information required in this application and the nowledge that the Village of Oxford and its employees or arise as a result of acceptance, processing, or approval of | | | | | | |
| Signature of Applicant | Date | | | | | | |
| Signature of Property Owner | Date | | | | | | |

VILLAGE USE ONLY

| | 1. Pre-Application C | Conference (if requested by | appli | cant) | | | | |
|-------|--|---|--------|---|--|--|--|--|
| 2 | 2. Complete PUD Ap | oplication | | | | | | |
| 3 | 3. Receive 20 Copies | s of Site Plan and Application | on | | | | | |
| 4 | l. Distribute Plans to | : | | | | | | |
| | | Planner Engineer Fire Dept. Police Dept. | | Building Official DPW Director DDA Director (if within DDA) Planning Commissioners (7) | | | | |
| | 5. Planning C | Commission Meeting Date: | | | | | | |
| | 6. Notice for | Public Hearing | | | | | | |
| | 7. Receive R | eviews: | | | | | | |
| | | Planner Engineer Fire Dept. Police Dept. | | Building Official DPW Director DDA Director (if within DDA) | | | | |
| | 8. Planning Commission Recommendation to Village Council: | | | | | | | |
| | 9. State and County Approval | | | | | | | |
| | □ Road Commission for Oakland County □ Michigan Department of Transportation (if required) □ Oakland County Drain Commission □ Oakland County Health Department | | | | | | | |
| | 10. Receive | PUD Agreement between V | 'illag | e and applicant | | | | |
| | 11. Village C | Council Meeting Date: | | | | | | |
| | 12. Village C | Council Action: | | | | | | |
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| NOTES | S | | | | | | | |
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